****

***British Judo Association ~ Midland Area***

***COMMEMORATIVE EVENT. CLOSED TO THE MIDLAND AREA CLUBS ONLY***

***Sunday 26TH OCTOBER 2014***

***Remembering all the Midland Area Officials we have lost***

**VENUE:** Walsall Campus, Gorway Road, Walsall, WS1 3TA

**FORMAT:** BJA Three Star (Points Scoring where appropriate) Tournament Licence. 4 mats will be in use.

**METHOD OF ELIMINATION: Pools, Knockout and Repecharge.**

**Competitors MUST produce a valid BJA or affiliated association licence when booking in**

**Failure to produce a valid licence will mean no participation – NO REFUND of entry fees**

**WEIGHT CATEGORIES**

**UNDER 12 RESTRICTIONS FOR ALL PLAYERS IN Sections A and C**

**Section “A” BOYS Under 16 years**

Novice to 6th Mon: (Red/Yellow belt): Players to be put into pools of 4. All players to receive a medal

**Section “B” BOYS Under 16 years**

7th Mon to 12th Mon: (Orange/Green belt): U30kg, U34kg, U38kg, U42kg, U46kg, U50kg, U55kg, U60kg, U66kg U73kg, & over 73kg.

**Section “C” BOYS Under 16years**

13th Mon to 18th Mon 9Blue/Brown belt): U42kg U46kg U50kg U55kg U60kg U73kg U81kg U90kg & over 90kg.

**Section “D” GIRLS Under 16 years**

Novice to 6th Mon: (Red/Yellow belt): Players to be put into pools of 4. All players to receive a medal.

**Section “E” GIRLS Under 16 years**7th Mon to12th Mon: (Orange/Green belt): U32kg U36kg, U40kg, U44kg, U48kg, U52kg, U57kg

 and U63kg,

**Section ”F” GIRLS Under 16years**  U44kg, U48kg, U52kg, U57kg, U63kg, U70kg over 70kg

13th Mon to 18th Mon: (Blue/Brown belt)

**Section “G” MEN (minimum age 14 years)**

2nd Kyu / 18th Mon &Below(Blue belt) U60kg, U66kg, U73kg, U81kg, U90kg U100kg Over 100kg

**Section ‘H’WOMEN (minimum age 14years**)

2ndKyu / 18th Mon & below: (Blue belt) U48kg U52kg, U57kg, U63kg, U70kg, U78kg over 78kg

**Section “I” 1st Kyu and above MEN**  U60kg, U66kg, U73kg, U81kg, U90kg U100kg Over 100kg

 **WOMEN** U48kg, U52kg, U57kg, U63kg, U70kg U78kg & over 78kg

ALL COMPETITORS in sections A-D, excluding novices, must have graded within the last 12 months.

Competitors must not hold non-BJA grades above the colours stated.

**B/C Band (Pre Cadet/Cadet British Championships) National Medallists are NOT allowed in SECTIONS B OR E.**

**Clubs sending vastly under graded competitors as gong hunters will not be invited to future low-grade events.**

Changes may be made on the day of the competition to weight categories in any age group. These categories may be combined or

further split in the opinion of the Tournament Director. Where a change is considered necessary, this will only be implemented

following consultation with the participants, parents and coaches involved.

PLEASE NOTE: PLAYERS WISHING TO WEAR A BLUE SUIT MAY ONLY DO SO IF CALLED UP SECOND PLAYERS,

WISHING TO WEAR A BLUE SUIT MUST, THEREFORE BRING BOTH A BLUE AND A WHITE SUIT TO THE EVENT.

**WEIGHING IN**

**Sections “A” B”** 9:00 - 9:30 **Section “D”&“E”:** 10:30 -11:00 **Section “C”&” F”:** 12:00 -12:30 **Sections “G” H&I”** 1:00 - 1:30

Male (Under 16 years) competitors must weigh in wearing competition acceptable judogi trousers, 0.5kg allowance.

Female (Under 16 years) competitors must weigh in wearing competition acceptable judogi trousers and T-shirt, 0.6kg allowance.

 **ENTRY FEE: £20.00 per player**

**CLOSING DATE:Monday 13th October 2014 or when entry limits are reached**

**ENTRIES: ON LINE AT Midland Area Web Site** [**WWW.BJAMIDLANDAREA.CO.UK**](http://WWW.BJAMIDLANDAREA.CO.UK)

 **Click on EVENTS top left hand corner of the home page for online entry.**

Forward entries to: Mrs. Pat. Hill 54, Larchwood Crescent, Streetly, Sutton Coldfield B74 3RB

Tel: 0121~ 353~1402. Email: PHillBJAMids@aol.com

**Cheques and Postal Orders made payable to “BJA Midland Area”**

**Please enclose a SAE for acknowledgement of entry**

**SPECTATORS:** Admission fee £6. Children & Senior Citizens £5.00 (Children under 8 free.)

**Photography:-Spectators wishing to use photographic equipment including digital telephones**

 **MUST REGISTER.**

**E.MAIL & TELEPHONE ENTRIES WILL NOT BE ACCEPTED**

***British Judo Association ~ Midland Area***

***Junior Banded and Senior Open Championships***

***Sunday 26TH. OCTOBER 2014***

VENUE: **Walsall Campus, Gorway Road, Walsall, WS1 3TA.**

***Club: .......................................................................... Governing Body: .................*** ENTRIES WILL CLOSE ON MONDAY 13TH OCTOBER 2014

 or when entry limits are reached

***Coach: ........................................................................ Area: ....................................***

 **ONLINE ENTRY AVAILABLE ON www.bjamidlandarea.co.uk**

***Address: .....................................................................................................................* TELEPHONE ENTRIES WILL NOT BE ACCEPTED**

***........................................................... Tel. No. ........................................................... E-Mail: ................................................................................................***

**Cheques or Postal Orders made payable to: B.J.A. Midland Area**

**Entries to: Mrs. Pat. Hill 54, Larchwood Crescent, Streetly, Sutton Coldfield B74 3RB**

**JUNIOR ENTRY FORM**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | **SURNAME** | **FIRST NAME** | **M/F** | **AGE** | **WEIGHT****CATEGORY** | **GRADE** | **CLUB** |
| **1** |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |  |
| **4** |  |  |  |  |  |  |  |
| **5** |  |  |  |  |  |  |  |
| **6** |  |  |  |  |  |  |  |
| **7** |  |  |  |  |  |  |  |
| **8** |  |  |  |  |  |  |  |
| **9** |  |  |  |  |  |  |  |
| **10** |  |  |  |  |  |  |  |

**CHEQUE / POSTAL ORDER (NO CASH) VALUE £…………………… ENCLOSED FOR ………………… ENTRIES at £20.00**

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 **ONLINE ENTRY AVAILABLE ON www.bjamidlandarea.co.uk**

***Address: .....................................................................................................................* TELEPHONE & E .MAIL ENTRIES WILL NOT BE ACCEPTED**

***........................................................... Tel. No. ........................................................... E-Mail: ................................................................................................***

**Cheques or Postal Orders made payable to: B.J.A. Midland Area**

**Entries to: Mrs. Pat. Hill 54, Larchwood Crescent, Streetly, Sutton Coldfield B74 3RB**

**SENIOR ENTRY FORM**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | **SURNAME** | **FIRST NAME** | **M/F** | **AGE** | **WEIGHT****CATEGORY** | **GRADE** | **CLUB** |
| **1** |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |  |
| **4** |  |  |  |  |  |  |  |
| **5** |  |  |  |  |  |  |  |
| **6** |  |  |  |  |  |  |  |
| **7** |  |  |  |  |  |  |  |
| **8** |  |  |  |  |  |  |  |
| **9** |  |  |  |  |  |  |  |
| **10** |  |  |  |  |  |  |  |

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